

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION
CERTIFICATE.**

No. L777Date : 05-05-26

It is certified that an inspection team headed by Sai Vinay Kumar,
Junior Engineer, DWS Section Itkhari (Name of Officers
with designation) from Drinking Water & Sanitation, Division Chatra (Name of
Department/Office) inspected the Sai International Public School
Hazaribagh Road Itkhari Chatra - 825408 (Name & Address of
the School) on 04-05-26 and found that the Sai International
Public School, Hazaribagh Road Itkhari, Chatra (Name of school) has safe
drinking water facilities for the students and members of staff of the institution and is maintaining
the hygienic sanitation condition in the school building & the campus as per the norms
prescribed by the Central/State/U.T Govt.

The above valid for a period of 01 (one) year from the date of Issue
of this certificates

Self Attested
5/5/26
**PRINCIPAL
SAI INTERNATIONAL PUBLIC SCHOOL
HABIBAHATKHORI CHATRA 825408**

To

Sai International Public
School, Hazaribagh Road, Sahibang
Itkhari, Chatra - 825408

(Name & Address of the Institution)

Signature with Seal :

Name

Designation

Faisal
05/05/26
महायक सहायक
: FAISAL ANSARI
असistant Engineer
: ASSISTANT ENGINEER

**DRINKING WATER & SANITATION
DIVISION CHATRA**



District Level Water Testing Laboratory, chatra
Jatrahi Bagh, PHED Office,
chatra-825401

Email:dlwtlchatra@gmail.com



TC-16092

Test Report

Report No:	0205/ITK/777	Issue Date:05/05/2026
ULR.No:		Sample Code- 777
Issued To: (Name & Address of Customer)	SAI INTERNATIONAL PUBLIC SCHOOL ,HAZARIBAG ROAD SAHIBARA,ITKHORI,CHATRA, Jharkhand 825408	Order Ref. No:- L.No-777
Date of Start Analysis :	02/05/2026	Sampling:- Note Done by Laboratory Sample Received Date: 02/05/2026
Sample Condition	1 litre,good, at 4 ⁰ C	
Date of Completion Analysis:	05/05/2026	Environmental Condition of Laboratory Temperature: 25 $\pm$ 3 ⁰ C Humidity: 50 $\pm$ 10 %

Sl. No.	Parameter	Unit	Result	Method Reference	Specification as per BIS – 10500:2012 (Second Revision) Amendment – June 2015	
					Acceptable Limit	Permissible Limit (In Absence of Alternate source)
1	pH at 25 ⁰ C	-	7.16	APHA 24 th Edition 2023-4500-H ⁺ B, (Electrometric Method)	6.5 – 8.5	No relaxation
2	Turbidity	NTU	< 1	APHA 24 th Edition 2023-2130-B, (Nephelometric method)	1	5
3	Total Dissolved Solids	mg/L	130	APHA 24 th Edition 2023-2540 C. (Total Dissolved Solids Dried at 180 ⁰ C)	500	2000
4	Total Hardness as CaCO ₃	mg/L	104	APHA 24 th Edition 2023-2340-C (EDTA Titrimetric method)	200	600
5	Total Alkalinity as CaCO ₃	mg/L	92	APHA 24 th Edition 2023-2320-B, (Titration Method)	200	600
6	Calcium as Ca ⁺	mg/L	12.81	APHA 24 th Edition 2023-3500-Ca-B, (EDTA Titrimetric Method)	75	200
7	Magnesium as Mg ⁺	mg/L	6.84	APHA 24 th Edition 2023-3500-Mg-B, (Calculation Method)	30	100
8	Fluoride as F	mg/L	0.27	APHA 24 th Edition 2023-4500 F ⁻ C, (Ion selective electrode method)	1.0	1.50
9	Chloride (as Cl)	mg/L	-	APHA 24 th Edition 2023-4500 Cl- B, (Argentometric method)	250	1000
10	Colour	HU	5	APHA 24 th Edition 2023-2120 B, (Visual Comparison)	5	15
11	Odour	-	Agreeable	IS 3025 (Part-5)-2018	Agreeable	Agreeable
12	Taste	-	Agreeable	IS 3025 (Part-5)-2018	Agreeable	Agreeable

Remarks:-The submitted sample of water confirm to IS-10500 with respect to above test.

Notes: -

- ♦ The results listed refer only to the tested sample and applicable parameters.as received from the costumer
- ♦ This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- ♦ This report cannot be reproduced, except when in full, without the written permission of the Lab In-charge
- ♦ All disputes are subjected to the Chatra Jurisdiction.
- ♦ The laboratory is responsible for all the information's given in the report..

Review & Authorized by:

Nityanand Kaushik

Quality Manager

District Level Water Testing Laboratory
D.W.& S. Division Chatra

-----End of the Report-----

Self Approved
SAI INTERNATIONAL PUBLIC SCHOOL
SAHIBARA ITKHORI CHATRA 825408